

# Notice of Intent (NOI) Submittal Oakland County Materials Management Plan

## #38

COMPLETE

**Collector:** Notice of Intent (Web Link)  
**Started:** Wednesday, June 12, 2024 2:39:20 PM  
**Last Modified:** Wednesday, June 12, 2024 2:48:10 PM  
**Time Spent:** 00:08:49  
**IP Address:** 12.43.11.53

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The Entity below hereby serves its Notice of Intent to the Michigan Department of Environment, Great Lakes, and Energy, Materials Management Division, to accept or decline the role of County Approval Agency and the responsibility to prepare and implement a Materials Management Plan as provided by Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and its administrative rules.

Q1. County Name: Oakland County

Q2. Entity Name: Oakland County Board of Commissioners

Q3. Name of Authorized Signer: David T. Woodward

Q4. Title of Authorized Signer: Chair, Oakland County Board of Commissioners

Q5. Accept or Decline County Approval Agency (CAA) responsibilities?: Accept

Q6. County/ies (Check all that apply): *Select all counties that will be included in the planning area. This can be an individual county or select all counties that will be included in your multicounty plan, if applicable.* Oakland

Q7. Multicounty Name, if applicable: Respondent skipped this question

Q8. Please check each box below to confirm your understanding and acceptance of the following CAA duties:

- Primary responsible party
- Responsible for MMP implementation
- Appoints Designated Planning Agency (DPA)
- Oversees the creation and implementation of the DPA's work program
- Utilizes the MMP Grant funds for MMP development and implementation
- Approves MMP prior to municipal approval
- Approves MMP modifications, if needed
- Certifies to the Department progress toward meeting all components of its materials management goals

Q9. Documentation of Acceptance: *Please upload resolution and/or official meeting minutes of entity agreeing to accept CAA responsibility. This may include meeting minutes, agreements, resolutions, and/or other documentation.*

Materials%20Management%20Plan%20MR%20and%20Minutes.pdf (293.9 KB)

Q10. Multicounty Consultation Documentation: *NOTE: Consultation with adjacent counties regarding pursuing a multicounty plan is required in order to submit the Notice of Intent.*

MMP%20All%20Correspondence%20NOI%2005292024.pdf (2.1 MB)

Q11. Interlocal Agreement, if applicable: Respondent skipped this question

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The individual signing below certifies by their signature that they are authorized to sign this Notice of Intent on behalf of their entity and that they will fulfill the terms of these responsibilities.

By submittal of this Notice of Intent, the County Approval Agency commits to complete all tasks and responsibilities identified in Subpart 11 of Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, PA 451 of 1994, as amended, within the prescribed timeframes identified in accordance with all applicable laws and regulations.

Q12. Electronic Signature:

Name: David T. Woodward  
Entity/Organization: Oakland County Board of Commissioners  
Address: 1200 N. Telegraph Road, Bldg 12 East  
City/Town: Pontiac  
State/Province: MI  
ZIP/Postal Code: 48341  
Email Address: woodwardd@oakgov.com  
Phone Number: 248-858-0100

Q13. Have you identified your Designated Planning Agency? \*NOTE: DPAs do not need to be identified until 120 after the NOI is submitted, but it is encouraged to identify them earlier. Yes

Q14. Please select which entity you represent: Respondent skipped this question

Q15. By checking each box below, you are confirming your understanding and acceptance of all the following if CAA responsibility has been declined: Respondent skipped this question

Q16. Documentation of Board of Commissioners Decline: Respondent skipped this question

Q17. Electronic Signature: Respondent skipped this question

Q18. By checking each box below, you are confirming your understanding and acceptance of all the following if CAA responsibility has been declined: Respondent skipped this question

Q19. Documentation of Board of Commissioners Decline: Respondent skipped this question

Q20. Electronic Signature: Respondent skipped this question

Q21. DPA Contact Information:

Name of DPA: Oakland County (Economic Development Dept-Planning & Local Business Development Division)  
Name of Contact Person: Whitney Calio  
Address of Agency: 2100 Pontiac Lake Road, Bldg 41 W  
City: Waterford  
State: MI  
Zip Code: 48328  
Telephone: 248-858-2071  
Email Address: caliow@oakgov.com  
Website: https://www.oakgov.com/community/community-development/waste-recycling

## **Notice of Intent (NOI) Submittal Oakland County Materials Management Plan**

**The following pages contain information related to:  
NOI Q.9 Documentation of Acceptance.**

**[Materials%20Management%20Plan%20MR%20and%20Minutes.pdf \(293.9 KB\)](#)**



**February 29, 2024**

**RESOLUTION #2024-3879 \_ 24-7**

Sponsored By: Yolanda Smith Charles

**Economic Development - Materials Management Plan Commencement**

Chair and Members of the Board:

**WHEREAS** the Michigan Department of Environment, Great Lakes & Energy (EGLE) is overseeing the transition from solid waste disposal to a new materials management system that will be geared toward seeking alternatives to landfilling, reducing environmental impacts, contributing to a circular economy, and identifying the highest and best use for all materials including recyclables, organics, and solid wastes; and

**WHEREAS** amendments to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451, went into effect on March 29, 2023 and require all counties to prepare a Materials Management Plan (MMP); and

**WHEREAS** the EGLE Director officially initiated the MMP process as of January 8, 2024 and requires all County Board of Commissioners to respond within 180 days; and

**WHEREAS** Oakland County intends to submit a Notice of Intent to EGLE within 180 day and identifies the Oakland County Board of Commissioners as the County Approval Agency (CAA) which is the entity that assumes responsibility for the MMP and is authorized to approve the MMP; and

**WHEREAS** the CAA must appoint an entity and a specific individual of the agency to become the Designated Planning Agency (DPA) which shall serve as the primary governmental entity that will develop and administer the MMP.

**NOW THEREFORE BE IT RESOLVED** that the County Approval Agency (CAA) for the Materials Management Planning Process as identified by the State of Michigan's Department of Environment, Great Lakes, and Energy shall be designated to the Oakland County Board of Commissioners, who hereby assumes the responsibilities to carry out the necessary actions as the CAA.

**BE IT FURTHER RESOLVED** that the Oakland County Board of Commissioners, acting as the CAA, hereby appoints the Office of the Oakland County Executive as the Designated Planning Agency (DPA).

**BE IT FURTHER RESOLVED** that all notices to the DPA shall be directed to Whitney Calio, Principal Planner, Department of Economic Development.

**BE IT FURTHER RESOLVED** that the Oakland County Board of Commissioners authorizes the Chair of the Board to execute the Notice of Intent to prepare a single county Materials Management Plan for Oakland County and act as the CAA primary contact.

**BE IT FURTHER RESOLVED** that a budget amendment is not required.

Chair, the following Commissioners are sponsoring the foregoing Resolution: **Yolanda Smith**

Charles.

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David Woodward, Commissioner

Date: February 29, 2024



Hilarie Chambers, Deputy County Executive II

Date: March 05, 2024



Lisa Brown, County Clerk / Register of Deeds

Date: March 07, 2024

#### COMMITTEE TRACKING

2024-02-21 Economic Development & Infrastructure - Recommend to Board

2024-02-29 Full Board - Adopt

Motioned by Commissioner Penny Luebs seconded by Commissioner Philip Weipert to adopt the attached Resolution: Materials Management Plan Commencement.

**Yes:** David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Robert Hoffman, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor (16)

**No:** None (0)

**Abstain:** None (0)

**Absent:** Christine Long, Yolanda Smith Charles, Michael Spisz (3)

**Passed**

#### ATTACHMENTS

1. NOIMaterialsManagementBackgroundMemo02022024
2. MMP DPA Acceptance Coulter
3. MMP Overview 02052024 ppt
4. Materials-Management-Planning-Process

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STATE OF MICHIGAN)  
COUNTY OF OAKLAND)

I, Lisa Brown, Clerk of the County of Oakland, do hereby certify that the foregoing resolution is a true and accurate copy of a resolution adopted by the Oakland County Board of Commissioners on February 29, 2024, with the original record thereof now remaining in my office.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the Circuit Court at Pontiac, Michigan on Thursday, February 29, 2024.

*Lisa Brown*

*Lisa Brown, Oakland County Clerk / Register of Deeds*



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BOARD OF COMMISSIONERS

1200 N. Telegraph Road, Bldg. 12 East, Pontiac, MI 48341

## Board of Commissioners

David T. Woodward, Chair  
February 29, 2024 at 6:00 PM

### MINUTES

**1. Call Meeting to Order**

Chair David T. Woodward called the meeting of the Board of Commissioners to order at 06:25 PM in the Commissioners' Auditorium 1200 N. Telegraph Road, 12 E, Pontiac, MI 48341.

**2. Roll Call**

**MEMBERS PRESENT:** Marcia Gershenson, David Woodward, William Miller III, Penny Luebs, Ajay Raman, Linnie Taylor, Brendan Johnson, Angela Powell, Karen Joliat, Philip Weipert, Ann Erickson Gault, Michael Gingell, Kristen Nelson, Gwen Markham, Robert Hoffman, Charles Cavell (16)

**MEMBERS ABSENT WITH NOTICE:** Christine Long, Yolanda Smith Charles, Michael Spisz (3)

**3. Invocation - Brendan Johnson**

**4. Pledge of Allegiance to the Flag**

**5. Approval of Minutes**

**a. Clerk/Register of Deeds - dated February 7, 2024**

**Board Action #2024-3913 \_**

Penny Luebs moved **approval of the Minutes dated February 7, 2024, as presented.** Seconded by Michael Gingell

**Motion Passed.**

A sufficient majority having voted in favor, the minutes were approved, as presented.

**6. Approval of Agenda**

Penny Luebs moved **approval of the agenda, as presented.** Seconded by Gwen Markham.

## **Motion Passed.**

A sufficient majority having voted in favor, the agenda was approved, as presented.

### **7. Presentations**

#### **a. Board of Commissioners - Presentation - Black Excellence Awards**

##### **Board Action #2024-3748 \_**

Commissioners Angela Powell, Linnie Taylor and Marcia Gershenson addressed the Board to present the 2024 Black Excellence Awards to the following recipients:

Eisha Branner  
Damany Ali Head  
Myka Burley  
Dr. Vivian Greenway  
Christian Williams

### **8. Communications**

#### **a. Board of Commissioners - CE Appointment - Oakland County Brownfield Redevelopment Authority Board of Directors**

##### **Board Action #2024-3893 \_**

Fred Miller, Oakland County Deputy Clerk/Register of Deeds, read a communication from Chair David Woodward requesting confirmation of the following reappointments to the Oakland County Brownfield Redevelopment Authority Board of Directors:

Anne Jamieson  
Bret Rasegan  
Michael Spisz  
Grant Trigger  
Peter Webster  
David Woodward

#### **b. Board of Commissioners - Grant Exceptions - 2025 HIDTA Grant Application and FY2022-FY2023 Byrne State Crisis Intervention Program (SCIP) Grant Application**

##### **Board Action #2024-3954 \_**

Fred Miller, Oakland County Deputy Clerk/Register of Deeds, read a communication from Chair David Woodward authorizing the following grant applications:

**Name:** 2025 HIDTA Grant Application  
**Department:** Oakland County Sheriff's Office



**Amount:** Approx. \$132,300

**Grant Application Deadline:** February 16, 2024

**Name:** FY 2022 - FY 2023 Byrne State Crisis Intervention Program (SCIP)  
Grant Application

**Department:** Oakland County Sheriff's Office

**Amount:** Approx. \$250,901

**Grant Application Deadline:** February 9, 2024

Moved by Robert Hoffman to receive and file the communications and confirm the appointments. Seconded by Ann Erickson Gault.

**Motion Passed.**

A sufficient majority having voted in favor, the communications were received and filed and the appointments confirmed.

Chair David Woodward addressed the Board to introduce Brian Lefler, Oakland County, Chief Financial Officer.

**9. Public Comment**

No one addressed the Board during Public Comment #1.

**Reports of Standing Committees**

**Consent Agenda**

**10. Economic Development and Infrastructure Committee - Yolanda Smith Charles**

**a. Economic Development - Materials Management Plan Commencement**

**Board Action #2024-3879 \_ 24-7**

**Resolution Materials Management Plan Commencement**

Sponsored By: Yolanda Smith Charles

**WHEREAS** the Michigan Department of Environment, Great Lakes & Energy (EGLE) is overseeing the transition from solid waste disposal to a new materials management system that will be geared toward seeking alternatives to landfilling, reducing environmental impacts, contributing to a circular economy, and identifying the highest and best use for all materials including recyclables, organics, and solid wastes; and

**WHEREAS** amendments to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, 1994 PA 451, went into effect on March 29, 2023 and require all counties to prepare a Materials Management Plan (MMP); and

**WHEREAS** the EGLE Director officially initiated the MMP process as of January 8, 2024 and requires all County Board of Commissioners to respond within 180 days; and

**WHEREAS** Oakland County intends to submit a Notice of Intent to EGLE within 180 day and identifies the Oakland County Board of Commissioners as the County Approval Agency (CAA) which is the entity that assumes responsibility for the MMP and is authorized to approve the MMP; and

**WHEREAS** the CAA must appoint an entity and a specific individual of the agency to become the Designated Planning Agency (DPA) which shall serve as the primary governmental entity that will develop and administer the MMP.

**NOW THEREFORE BE IT RESOLVED** that the County Approval Agency (CAA) for the Materials Management Planning Process as identified by the State of Michigan's Department of Environment, Great Lakes, and Energy shall be designated to the Oakland County Board of Commissioners, who hereby assumes the responsibilities to carry out the necessary actions as the CAA.

**BE IT FURTHER RESOLVED** that the Oakland County Board of Commissioners, acting as the CAA, hereby appoints the Office of the Oakland County Executive as the Designated Planning Agency (DPA).

**BE IT FURTHER RESOLVED** that all notices to the DPA shall be directed to Whitney Calio, Principal Planner, Department of Economic Development.

**BE IT FURTHER RESOLVED** that the Oakland County Board of Commissioners authorizes the Chair of the Board to execute the Notice of Intent to prepare a single county Materials Management Plan for Oakland County and act as the CAA primary contact.

**BE IT FURTHER RESOLVED** that a budget amendment is not required.

b. **Economic Development - Approval of the 2024 North Oakland Household Hazardous Waste Consortium (NoHaz) Interlocal Agreement**

**Board Action #2024-3878 \_ 24-8**

**Interlocal Agreement Approval of the 2024 North Oakland Household Hazardous Waste Consortium (NoHaz) Interlocal Agreement**

Sponsored By: Yolanda Smith Charles

**WHEREAS** Oakland County, through its Department of Economic Development, has facilitated the North Oakland Household Hazardous Waste Consortium (NoHaz) since 2003 to protect the natural environment and prevent toxic materials from entering our waterways and being improperly disposed of in landfill resources; and

**WHEREAS** the NoHaz Consortium has developed a household hazardous waste collection program, and each NoHaz Member Community appoints one official representative to serve on the NoHaz Consortium Board; and

**WHEREAS** to date, the following municipalities have approved the Interlocal Agreement and are considered 2024 NoHaz Member Communities and will reimburse the County for all costs and expenses associated with facilitating the

program: Addison Township, City of the Village of Clarkston, Groveland Township, Independence Township, City of Lake Angelus, Oakland Township, Oxford Township, Orion Township, City of Pontiac, Rose Township, Springfield Township and Waterford Township.

**NOW THEREFORE BE IT RESOLVED** that the Oakland County Board of Commissioners approves the attached Interlocal Agreement for the 2024 NoHaz Program.

**BE IT FURTHER RESOLVED** that the Oakland County Board of Commissioners authorizes the Board Chair to sign the Agreement with all municipalities who have signed the Interlocal Agreement and passed a resolution in support thereof.

**BE IT FURTHER RESOLVED** that a budget amendment is not required at this time.

Attachments:

1. 2024 Final NoHaz Interlocal Agreement
2. NoHaz Presentation EDI 2024
3. NoHaz-YearEndReport-2023

**c. Water Resources Commissioner - Create two Cross Connection Inspector III positions within the Office of the Water Resources Commissioner's Cross Connection Unit**

**Board Action #2024-3862 \_**

**Approve the creation of two (2) Special Revenue funded (PR) Full-time (FTE) WRC Cross Connection Inspector III positions within the Office of the Water Resources Commissioner (#6010141); further, that the Oakland County Board of Commissioners hereby adopts the required budget amendment as described in Schedule A.**

Attachments:

1. WRC - Two New Cross Connection Inspector III positions - Schedule A
2. 2024-02-21 Memo to EDI re WRC Position Request Cross Connection
3. WRC - Cross Connection HR Write Up
4. WRC Cross Connection Inspector I - 2023-12-01
5. WRC Cross Connection Inspector II - 2023-12-01
6. WRC Cross Connection Inspector III - 2023-12-01

**d. Water Resources Commissioner - Sewer Operation and Maintenance Agreement with the City of Lathrup Village**

**Board Action #2024-3860 \_**

**Approve the City of Lathrup Village Sanitary Retention Tank and Grinder Pumps Operation and Maintenance Agreement; further, that the Oakland County Board of Commissioners hereby directs its Chair or designee to execute the attached City of Lathrup Village's Operation and Maintenance**

## **Agreement.**

Attachments:

1. 2024-02-21 Memo to EDI Committee
2. Exhibit A - Lathrup Village Sewage Retention Tank
3. Exhibit B Sewer Scope of Services
4. City of Lathrup Village O&M Agreement

## **11. Finance Committee - Gwen Markham**

### **a. Information Technology - 2024 First Quarter IT Development Report**

#### **Board Action #2024-3877 \_**

**Receive and file the 2024 First Quarter Information Technology Development Report and approve the appropriation transfer as specified in the attached schedule; further, the respective departmental Fiscal Year 2024 budgets are to be amended as specified in the attached detailed schedule.**

Attachment:

1. IT Development Report - 1st Quarter 2024

### **b. Information Technology - New Service with the Michigan Department of Natural Resources for Access to Oaknet Connectivity and CLEMIS**

#### **Board Action #2024-3870 \_**

**Authorize the Board Chair to execute the attached Agreement including Exhibits VIII and X with the Michigan Department of Natural Resources on behalf of Oakland County; further, the Information Technology Department is directed to provide a list of all public bodies agreeing to the attached Agreement within the subsequent Information Technology Quarterly Report.**

Attachment:

1. AGREEMENT FOR I.T. SERVICES BETWEEN OAKLAND COUNTY AND MICHIGAN DEPARTMENT OF NATURAL RESOURCES

### **c. Information Technology - New Service with Wayne County Medical Examiners for Online Payment and Over the Counter Payments**

#### **Board Action #2024-3792 \_**

**Authorize the Board Chair to execute the attached Agreement including Exhibits I and II with the Wayne County Medical Examiners on behalf of Oakland County; further, the Information Technology Department is directed to provide a list of all public bodies agreeing to the attached Agreement within the subsequent Information Technology Quarterly Report.**

Attachment:

1. Wayne County Medical Examiner's Office IT Services Agreement (for MR BOC appr)
- d. **Board of Commissioners - Sponsorship of the Troy Historic Village for Civil War Days and Indigenous Voices Project**

**Board Action #2024-3773 \_**

**Approve the one-time allotment of \$10,000 from the Fiscal Year 2024 Board of Commissioners General Fund Special Projects line-item budget for the purpose of supporting programming with Troy Historic Village for Civil War Days and Indigenous Voices Project; further, approve and authorize the Board Chair to execute any required agreements on behalf of Oakland County.**

Attachment:

1. Example of Event Flyer
- e. **Board of Commissioners - Sponsorship of the Farmington Bicentennial Timeline Public Art Installation**

**Board Action #2024-3778 \_**

**Approve the one-time allotment of \$10,000 from the Fiscal Year 2024 Board of Commissioners General Fund Special Projects line-item budget for the purpose of sponsoring the Farmington Bicentennial Timeline Public Art Installation; further, approve and authorize the Board Chair to execute any required agreements on behalf of Oakland County.**

- f. **Board of Commissioners - Sponsorship of Hospitality House Food Pantry's 2024 A Taste of Spring Event**

**Board Action #2024-3901 \_**

**Approve the one-time allotment of \$5,000 from the Fiscal Year 2024 Board of Commissioners General Fund Sponsorship line-item budget for the purpose of sponsoring the 2024 Hospitality House Food Pantry's "A Taste of Spring" event; further, approve and authorize the Board Chair to execute any required agreements on behalf of Oakland County.**

Attachments:

1. Taste of Spring Event Flyer
2. Taste of Spring - Sponsorship Opportunities
3. HHFP 2022-2023 Comparison

## **12. Legislative Affairs and Government Operations Committee - Brendan Johnson**

- a. **Clerk/Register of Deeds - Grant Acceptance with the State Court Administrative Office for Legal Self Help Centers Grant Program - FY 2024**

**Board Action #2024-3796 \_**

**Accept the FY 2024 Michigan State Court Administrative Office (SCAO) grant award in the amount of \$23,000; further, that with acceptance of the grant, the Oakland County Board of Commissioners hereby appoints the County Clerk/Register of Deeds, Lisa Brown, as the Grant Administrator as required by the State; further, that the Chair of the Board of Commissioners, or his designee, is authorized to execute the grant agreement and may approve amendments and extensions within fifteen percent (15%) of the original award, consistent with the original agreement as approved; further, that acceptance of this grant does not obligate the County to any future commitment, and continuation of this program is contingent upon future levels of grant funding; further that the budget shall be amended as reflected in the attached Schedule A - Budget Amendment.**

Attachments:

1. Clerk-Register of Deeds 2024 SCHEDULE A -
2. Grant Review Sign-Off
3. FY24\_grant\_agreement

### **13. Public Health and Safety Committee - Penny Luebs**

- a. **Emergency Management & Homeland Security - Oakland County Tactical Consortium Agreement**

**Board Action #2024-3844 \_**

**Approve the Oakland County Tactical Consortium Agreement and authorize the Chair of the Board of Commissioners to execute the attached agreement.**

Attachment:

1. Oakland County Tactical Consortium Agreement 2-2-24

- b. **Prosecuting Attorney's Office - Copy and Digitize Record Services for the Conviction Integrity Unit (CIU)**

**Board Action #2024-3765 \_**

**Authorize the appropriation of \$100,000 from the Non-Departmental One-Time Technology Projects to contract for services to copy and digitize records for the Conviction Integrity Unit and authorize the Chair of the Board of Commissioners to execute a contract with appropriate copy service company after final review by the Corporation Council and Purchasing Division; further, grant Corporation Counsel access to the copied/digitized records for any specific case upon a court issuing an order that overturns the criminal conviction(s) in that case; further, amend the FY 2024 budget as detailed in the attached Schedule A.**

Attachment:

1. Schedule A - Budget Amendment

c. **Sheriff's Office - Application to the Michigan Department of Natural Resources for the 2024 Marine Safety Program**

**Board Action #2024-3763 \_**

**Approve the submission of the 2024 Marine Safety Grant Application from the Michigan Department of Natural Resources, for the period January 1, 2024, through December 31, 2024, in the amount of \$676,191.**

Attachments:

1. Grant Review Sign-Off
2. Marine Safety Program Guidelines Booklet
3. 2024 Marine Safety Grant Application

d. **Sheriff's Office - Amendment #2 to the 2022-2024 Law Enforcement Services Agreement with the Charter Township of Oxford**

**Board Action #2024-3813 \_ 24-9**

**Interlocal Agreement Amendment #2 to the 2022-2024 Law Enforcement Services Agreement with the Charter Township of Oxford**

Sponsored By: Penny Luebs

**NOW THEREFORE BE IT RESOLVED** that the Oakland County Board of Commissioners approves and authorizes its Chair to execute the attached Amendment #2 to the original Oakland County Sheriff's Office 2022-2024 Law Enforcement Services Agreement with the Charter Township of Oxford.

**BE IT FURTHER RESOLVED** to create one (1) GF/GP full-time eligible Sergeant position in the Sheriff's Office, Patrol Services Division, Oxford Unit (#4030626).

**BE IT FURTHER RESOLVED** to create two (2) GF/GP full-time eligible Deputy II positions in the Sheriff's Office, Patrol Services Division, Oxford Unit (#4030626).

**BE IT FURTHER RESOLVED** that three (3) marked patrol vehicles with mobile radio, MDC, and Video Camera be added to the County fleet to satisfy the requirements of Amendment #2.

**BE IT FURTHER RESOLVED** that three (3) cell phones, three (3) body worn cameras, and three (3) prep radios be added to inventory to satisfy the requirements of Amendment #2.

**BE IT FURTHER RESOLVED** that the future level of service, including the continuation of positions, is contingent upon the level of funding associated with this agreement.

**BE IT FURTHER RESOLVED** that this amendment will take effect March 9, 2024 and continue until the current agreement expires or is terminated.

**BE IT FURTHER RESOLVED** that the FY 2024 budgets are amended as detailed in the attached Schedule A.

Penny Luebs moved to **adopt the Consent Agenda as presented**. Seconded by Philip Weipert.

**Motion Passed.**

Vote Summary (16-0-0)

Yes: David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Robert Hoffman, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: None

Abstain: None

**Regular Agenda**

**14. Economic Development and Infrastructure Committee - Yolanda Smith Charles**

**a. Facilities Planning & Engineering - Owner Representative Services for Renovations to 31 E. Judson and 51111 Woodward in Pontiac**

**Board Action #2024-3886 \_ 24-10**

Brendan Johnson moved to **adopt the attached Owner Representative Services for Renovations to 31 E. Judson and 51111 Woodward in Pontiac**. Seconded by Angela Powell.

**Board of Commissioners - Woodward Amendment #1**

**Board Action #2024-3955 \_**

William Miller III moved to **adopt the attached Woodward Amendment #1**. Seconded by Brendan Johnson.

**Amendment Woodward Amendment #1**

Sponsored By: David Woodward

**WHEREAS** Oakland County purchased property in downtown Pontiac including two buildings and surrounding structures and parcels in 2023 per Miscellaneous Resolutions 23-128 and 23-132; and

**WHEREAS** 31 E Judson, approximately 200,000 square feet, is vacant and requires renovations prior to being occupied by County departments; and

**WHEREAS** 51111 Woodward, approximately 200,000 square feet, is substantially occupied and has usable space that can be utilized by County departments if needed, and would require some alterations; and



**WHEREAS** an Owner Representative RFP was issued via Oakland County Purchasing for selection of an Owner Representative through the competitive bidding process to act as the County's advocate in planning, design, and construction services; and

**WHEREAS** Farbman Group of Southfield, MI was the most qualified bidder; and

**WHEREAS** Owner Representative services will be billed based on a monthly fee not to exceed \$37,500 and the total fee shall not exceed \$900,000; and

**WHEREAS** the project duration is expected to be 24 months.

**NOW THEREFORE BE IT RESOLVED** that the Board of Commissioners authorizes a one-time appropriation in the amount of \$900,000 for Owner Representative services (PRJ-17526) from the General Fund Strategic Investment Plan Assigned Fund Balance (GL #383554) to the Pontiac Development Fund (#42110) for renovations to 31 E. Judson and 51111 Woodward in Pontiac.

**BE IT FURTHER RESOLVED** that the Board of Commissioners authorizes the Department of Facilities Management to enter into a professional services contract with Farbman Group for Owner Representative services for a term of March 1, 2024 through February 28, 2027 in an amount not to exceed \$900,000.

**BE IT FURTHER RESOLVED that any contract extensions or amendments to the original contract will require approval of the Board of Commissioners.**

**BE IT FURTHER RESOLVED** that the Board of Commissioners directs the Department of Management and Budget, upon receipt of the State of Michigan's \$50,000,000 enhancement grant award to Oakland County, to refund the General Fund Strategic Investment Plan Assigned Fund Balance (GL #383554) in the amount of \$900,000 from the enhancement grant; the budget amendment for a refunding appropriation shall be included in a subsequent Fiscal Year Quarterly Financial Forecast Report.

**BE IT FURTHER RESOLVED** that the FY 2024-2026 budget be amended as detailed in the attached Schedule A.

**Motion Passed.**

Vote Summary (16-0-0)

Yes: David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Robert Hoffman, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: None

Abstain: None

Absent:

Attachments:  
None

**Main Motion, as Amended**

**Resolution Owner Representative Services for Renovations to 31 E. Judson and 51111 Woodward in Pontiac**

Sponsored By: Yolanda Smith Charles

**WHEREAS** Oakland County purchased property in downtown Pontiac including two buildings and surrounding structures and parcels in 2023 per Miscellaneous Resolutions 23-128 and 23-132; and

**WHEREAS** 31 E Judson, approximately 200,000 square feet, is vacant and requires renovations prior to being occupied by County departments; and

**WHEREAS** 51111 Woodward, approximately 200,000 square feet, is substantially occupied and has usable space that can be utilized by County departments if needed, and would require some alterations; and

**WHEREAS** an Owner Representative RFP was issued via Oakland County Purchasing for selection of an Owner Representative through the competitive bidding process to act as the County's advocate in planning, design, and construction services; and

**WHEREAS** Farbman Group of Southfield, MI was the most qualified bidder; and

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**BE IT FURTHER RESOLVED** that any contract extensions or amendments to the original contract will require approval of the Board of Commissioners.

**BE IT FURTHER RESOLVED** that the Board of Commissioners directs the

Department of Management and Budget, upon receipt of the State of Michigan's \$50,000,000 enhancement grant award to Oakland County, to refund the General Fund Strategic Investment Plan Assigned Fund Balance (GL #383554) in the amount of \$900,000 from the enhancement grant; the budget amendment for a refunding appropriation shall be included in a subsequent Fiscal Year Quarterly Financial Forecast Report.

**BE IT FURTHER RESOLVED** that the FY 2024-2026 budget be amended as detailed in the attached Schedule A.

**Motion Passed.**

Vote Summary (12-4-0)

Yes: David Woodward, Penny Luebs, Kristen Nelson, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: Michael Gingell, Karen Joliat, Robert Hoffman, Philip Weipert

Abstain: None

Absent:

Attachments:

1. Owner Representative Services for Renovation to 31 E Judson\_51111 Woodward\_Schedule A
2. Farbman Group Contract\_0XXXXX

**15. Finance Committee - Gwen Markham**

**a. Executive's Office - Appointment to Chief Financial Officer Position**

**Board Action #2024-3897 \_**

Gwen Markham moved to **confirm the appointment by the Oakland County Executive of Brian Lefler to the position of Chief Financial Officer for Oakland County, Michigan.** Seconded by Robert Hoffman.

**Motion Passed.**

Vote Summary (16-0-0)

Yes: David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Robert Hoffman, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: None

Abstain: None

Attachments:

1. Lefler BOC letter Confirm
2. Brian J Lefler - Bio Experience

## 16. Legislative Affairs and Government Operations Committee - Brendan Johnson

### a. **Parks & Recreation - Agreement Between Oakland County and the Oakland County 4-H Fair Association**

#### **Board Action #2024-3864 \_**

Brendan Johnson moved to **approve the ten-year agreement between Oakland County and the Oakland County 4-H Fair Association for a term beginning January 1, 2024, and ending December 31, 2034; further that the Chair of the Board of Commissioners is authorized to execute this agreement; further upon execution of this agreement, the January 1, 2017, agreement between the Parties shall terminate.** Seconded by Michael Gingell.

Discussion followed.

#### **Motion Passed.**

Vote Summary (15-1-0)

Yes: David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: Robert Hoffman

Abstain: None

Attachments:

1. Oakland County Fair Association Agreement (Final Version 12-13-23)
2. Exhibits A-E

## 17. Public Health and Safety Committee - Penny Luebs

### a. **Sheriff's Office - Three-Year Extension with Nye Uniform for Uniform Services**

#### **Board Action #2024-3806 \_**

Penny Luebs moved to **approve the contract extension with Nye Uniform for an additional 3 years, through 07/01/2027, to complete the uniform transition in progress and authorize the Chair of the Board of Commissioners to execute the contract.** Seconded by Michael Gingell.

#### **Motion Passed.**

Vote Summary (16-0-0)

Yes: David Woodward, Michael Gingell, Penny Luebs, Karen Joliat, Kristen Nelson, Robert Hoffman, Philip Weipert, Gwen Markham, Angela Powell, Marcia Gershenson, William Miller III, Charles Cavell, Brendan Johnson, Ajay Raman, Ann Erickson Gault, Linnie Taylor

No: None

Abstain: None

Attachments:

1. Amendment to Contract with NYE Uniform Co Contract #008583 Amendment #07 Amendment Date: June 6, 2023
2. Amendment to Contract with NYE Uniform Co Contract #008583 Amendment #06 Amendment Date: January 10, 2023
3. Amendment to Contract with Nye Uniform Co Contract #008583 Amendment#05 Amendment Date: June 17, 2022
4. Amendment to Contract with NYE Uniform Co Contract #005742 Amendment #04 Amendment Date: May 25, 2021
5. Amendment to Contract with NYE Uniform Co Contract #005742 Amendment #03 Amendment Date: September 21, 2020
6. Amendment to Contract with NYE Uniform Co Contract #005742 Amendment #02 Amendment Date: October 28, 2019
7. Amendment to Contract with NYE Uniform Co Contract #005742 Amendment #01 Amendment Date: August 9, 2019
8. Contract with NYE Uniform Co for E-Law Enforcement Uniforms-B 07/01/2019 to 06/30/2020

## **18. New & Miscellaneous Business**

### **a. Board of Commissioners - Sponsorship of 2024 International and US Open National Bocce Tournaments**

#### **Board Action #2024-3935 \_**

The Chair referred the item to the Finance Committee. There were no objections.

### **b. Board of Commissioners - Support of the Affordable Connectivity Program Extension Act of 2024 - U.S. Senate Bill 3565**

#### **Board Action #2024-3941 \_ 24-11**

The Chair referred the item to the Legislative Affairs and Government Operations Committee. There were no objections.

## **19. Announcements**

Commissioner William Miller addressed the Board to recognize Azie Taylor Morton as the first and only African American to serve as the U.S. Treasurer from September 12, 1977, to January 20, 1981.

Commissioner Brendan Johnson addressed the Board to announce the Islamic Association of Greater Detroit will be hosting an event at Rochester Hills mosque on Saturday, March 1, 2024.

Commissioner Penny Luebs addressed the Board to thank the Commissioners for their support of the Troy Historical Society.

## **20. Public Comment**

The following people addressed the Board during Public Comment #2: Suzanne Meloeny.

**21. Adjournment to March 14, 2024, or the Call of the Chair**

## **Notice of Intent (NOI) Submittal Oakland County Materials Management Plan**

**The following pages contain information related to:  
NOI Q.10 Multicounty Consultation Documentation.  
MMP%20All%20Correspondence%20NOI%2005292024.pdf (2.1 MB)**



BOARD OF COMMISSIONERS

(248) 858-0100 | boc@oakgov.com

To Michigan Department of Environment, Great Lakes, and Energy  
From David T. Woodward, Chair, Oakland County Board of Commissioners  
Date May 29, 2024  
Re Oakland County Materials Management Plan Consultations

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The following pages contain the written documentation of consultation between Oakland County and adjacent counties that have been received to date regarding pursuing a multi-county materials management plan as required by the Materials Management Plan Notice of Intent.

**Genesee County**

PAGE 2 March 1, 2024 Oakland County to Genesee County  
PAGE 3 March 28, 2024 Genesee County Response to Oakland County  
PAGE 4 January 11, 2024 Genesee County to Oakland County  
PAGE 5 January 30, 2024 Oakland County Response to Genesee County

**Lapeer County**

PAGE 6 March 1, 2024 Oakland County to Lapeer County  
PAGE 7 March 1, 2024 Lapeer County Response to Oakland County  
PAGE 8 February 1, 2024 Lapeer County to Oakland County  
PAGE 9 February 8, 2024 Oakland County Response to Lapeer County

**Macomb County**

PAGE 10 March 1, 2024 Oakland County to Macomb County  
PAGE 11 March 27, 2024 Macomb County Response to Oakland County  
PAGE 12 April 8, 2024 Macomb County to Oakland County  
PAGE 13 April 16, 2024 Oakland County Response to Macomb County

**Wayne County**

PAGE 14 March 1, 2024 Oakland County to Wayne County  
PAGE 15 March 25, 2024 Wayne County Response to Oakland County  
PAGE 16 April 22, 2024 Wayne County to Oakland County  
PAGE 17 April 26, 2024 Oakland County Response to Wayne County

**Washtenaw County**

PAGE 18 March 1, 2024 Oakland County to Washtenaw County  
PAGE 19 May 10, 2024 Washtenaw County to Oakland County  
PAGE 20 May 15, 2024 Oakland County Response to Washtenaw County

**Livingston County**

PAGE 21 March 1, 2024 Oakland County to Livingston County  
PAGE 22 March 27, 2024 Livingston County Response to Oakland County





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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Ellen Ellenburg, Chair  
Genesee County Board of Commissioners  
1101 Beach Street  
Flint, MI 48502

RE: Multicounty Materials Management Planning

Dear Genesee County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Derek Bradshaw, Genesee County Metropolitan Planning Commission  
Cody Roblyer, Genesee County Metropolitan Planning Commission  
Domonique D. Clemons, Clerk



**GENESEE COUNTY**  
**METROPOLITAN PLANNING  
COMMISSION**

March 28, 2024

David T. Woodward, Chair  
Oakland County Board of Commissioners  
1200 North Telegraph Road  
Pontiac, MI 48341

RE: Multicounty Materials Management Planning

Dear Chair Woodward,

This letter is in response to your inquiry about Genesee County's interest in preparing a multi-county Materials Management Plan (MMP). Upon completing discussions with each of our surrounding counties, Genesee County intends to submit a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to satisfy the new Act 451 Part 115 requirements.

If you have any questions related to this matter, please contact Cody Roblyer, Lead Planner at [croblyer@geneseecountymi.gov](mailto:croblyer@geneseecountymi.gov) or (810) 766-6570.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D Bradshaw', is written over a light blue horizontal line.

Derek Bradshaw  
Director  
Genesee County Metropolitan Planning Commission



**GENESEE COUNTY**  
**METROPOLITAN PLANNING**  
**COMMISSION**

January 11, 2024

David Woodward, Chairperson  
Oakland County Board of Commissioners  
1200 North Telegraph Road  
Pontiac, MI 48341

**Subject: Multi-County Materials Management Planning**

Dear Chairperson Woodward,

In accordance with the new Act 451 Part 115 requirements in House Bill 4461, Subpart 11, Materials Management Plans, you are receiving this letter to gauge your interest in working with the Genesee County Metropolitan Planning Commission (GCMPC) on a multi-county Materials Management Plan (MMP). Due to the Part 115 changes, the Michigan Department of Environment, Great Lakes, and Energy (EGLE) initiated the development of MMPs on January 8, 2024, which will replace existing Solid Waste Management Plans.

Per EGLE requirements, surrounding counties have 30 days to submit an official response to this letter. Please provide GCMPC staff with a written response that documents support or opposition of drafting a multi-county materials management plan with Genesee County by February 10, 2024. If you have any questions or would like to meet to discuss, please do not hesitate to contact me at [croblyer@geneseecountymi.gov](mailto:croblyer@geneseecountymi.gov) or (810) 766-6570.

Sincerely,

A handwritten signature in blue ink that reads "Cody Roblyer".

Cody Roblyer, Lead Planner  
Genesee County Metropolitan Planning Commission

Cc: Lisa Brown, Clerk  
David Coulter, County Executive

Derek Bradshaw, Director    Christine Durgan, Assistant Director

1101 Beach Street – Room 111, Flint, Michigan 48502-1470 • (810) 257-3010 • [www.gcmipc.org](http://www.gcmipc.org)



BOARD OF COMMISSIONERS

(248) 858-0100 | boc@oakgov.com

January 30, 2024

SENT VIA EMAIL AND U.S. MAIL

James Avery, Chair  
Genesee County Board of Commissioners  
1101 Beach Street  
Flint, MI 48502-1470

RE: Multicounty Materials Management Planning

Dear Chair Avery:

Thank you for your letter gauging our interest in preparing a multi-county Materials Management Plan (MMP). Please note that at this point in time, the Oakland County Board of Commissioners has not been officially established as the County Approval Agency (CAA) for Oakland County, but I anticipate this action will be formalized in the near future.

Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and other communications associated with our plan. Please confirm that you are willing to receive notice by electronic mail and confirm your contact information.

If there are other individuals in your county that would like to be notified, please provide the following: name, title, mailing address, email address, phone number and preference to be notified either via email or U.S. mail.

Please feel free to contact Whitney Calio at calio@oakgov.com or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts.

Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners



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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Tom Kohlman, Chair  
Lapeer County Board of Commissioners  
255 Clay Street  
Lapeer, MI 48446

RE: Multicounty Materials Management Planning

Dear Lapeer County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Jackie Arnold, County Administrator/Controller  
Theresa Spencer, Clerk

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**From:** Moses Sanzo <msanzo@lapeercounty.org>  
**Sent:** Friday, March 1, 2024 12:34 PM  
**To:** Aubry, Amy <aubrya@oakgov.com>  
**Subject:** FW: Materials Management Plan

**CAUTION:** This message is from a sender outside of the Oakland County organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Amy Aubrey,

Thank you for forwarding the letter. Please be so kind to include my email address on further correspondence related to MMP. I'm currently heading Lapeer County's MMP.

Thanks, Moses



Moses Sanzo  
Administrator/Controller, Lapeer County, MI  
Phone: (810) 358-7935  
[www.lapeercountymi.gov](http://www.lapeercountymi.gov)

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## *Lapeer County Administration Office*

255 Clay Street, Suite 301  
Lapeer, Michigan 48446  
Phone: (810) 667-0366  
Fax: (810) 667-0369

**WE HAVE A NEW WEBSITE!** [www.lapeercountymi.gov](http://www.lapeercountymi.gov)

February 1, 2024

Bret Rasegan, RA, Planning Manager  
Oakland County  
2100 Pontiac Lake Rd  
Building 41 West  
Waterford, MI 48328

### **Subject: Multi-County Materials Management Planning Collaboration Inquiry**

Dear Bret Rasegan,

In accordance with the new Act 451 Part 115 requirements in House Bill 4461, Subpart 11, Materials Management Plans, you are receiving this letter inquiring if you have interest in working with Lapeer County on a multi-county Materials Management Plan (MMP). Due to Part 115 changes, the Michigan Department of Environment, Great Lakes, and Energy (EGLE) initiated the development of MMPs on January 8, 2024, to replace existing Solid Waste Management Plans.

Per EGLE requirements, you have 30 days to submit a response to this letter. Please provide a written/email response that states you support or oppose drafting a multi-county materials management plan with Lapeer County by March 1, 2024.

If you have any questions or would like to meet to discuss, please do not hesitate to contact me at [msanzo@lapeercounty.org](mailto:msanzo@lapeercounty.org) or (810) 358 - 7935

Yours truly,

A handwritten signature in black ink that reads "Moses Sanzo".

Moses Sanzo  
Lapeer County Administrator / Controller



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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

February 8, 2024

SENT VIA EMAIL AND U.S. MAIL

Moses Sanzo, Administrator/Controller  
Lapeer County Administration Office  
255 Clay Street, Suite 301  
Lapeer, MI 48446

RE: Multicounty Materials Management Planning

Dear Administrator Sanzo:

Thank you for your letter to Bret Rasegan gauging Oakland County's interest in preparing a multi-county Materials Management Plan (MMP). Please note that at this point in time, the Oakland County Board of Commissioners has not been officially established as the County Approval Agency (CAA) for Oakland County, but I anticipate this action will be formalized in the near future.

Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and other communications associated with our plan. Please confirm that you are willing to receive notice by electronic mail and confirm your contact information.

If there are other individuals in your county that would like to be notified, please provide the following: name, title, mailing address, email address, phone number and preference to be notified either via email or U.S. mail.

Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts.

Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Tom Kohlman, Chair, Lapeer County Board of Commissioners  
Theresa Spencer, Clerk





## BOARD OF COMMISSIONERS

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Don Brown, Chair  
Macomb County Board of Commissioners  
County Administration Building  
1 South Main Street, 9<sup>th</sup> Floor  
Mount Clemens, MI 48043

RE: Multicounty Materials Management Planning

Dear Macomb County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Jeff Schroeder, AICP, Macomb County Planning & Economic Development  
Mark Hackel, Macomb County Executive  
Anthony Forlini, Macomb County Clerk/Register of Deeds



MARK A. HACKEL  
COUNTY EXECUTIVE

MACOMB COUNTY  
OFFICE OF COUNTY EXECUTIVE

MARK F. DELDIN  
CHIEF DEPUTY COUNTY EXECUTIVE

March 27, 2024

David T. Woodward, Chair  
Oakland County Board of Commissioners  
1200 North Telegraph Road  
Pontiac, MI 48341

Re: Multicounty Materials Management Plan

Dear Mr. Woodward,

Please accept this letter as written response that Macomb County has received and accepted the Materials Management Plan, as required by EGLE.

Thank you for initiating this correspondence.

Sincerely,

A handwritten signature in black ink, appearing to be "MAH", written in a cursive style.

Mark A. Hackel  
County Executive

Cc: Jeff Schroeder, AICP, Macomb County Planning & Economic Development  
Anthony Forlini, Macomb County Clerk/Register of Deeds  
Don Brown, Chair, Macomb County Board of Commissioners



MARK A. HACKEL  
COUNTY EXECUTIVE

MACOMB COUNTY  
OFFICE OF COUNTY EXECUTIVE

MARK F. DELDIN  
CHIEF DEPUTY COUNTY EXECUTIVE

April 8, 2024

SENT VIA EMAIL AND U.S. MAIL

David Woodward, Chair  
Oakland County Board of Commissioners  
1200 North Telegraph Road  
Pontiac, MI 48341

RE: County Materials Management Planning

Dear Oakland County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a county plan. This letter fulfills that requirement.

We would like to inform you that Macomb County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

<https://app.smartsheet.com/b/form/48d35fac4d7b40dda3d65f09e6d13368>

To comply with EGLE requirements, please provide a written response that documents your response to this letter by April 30, 2024. Please feel free to contact Jeffrey Schroeder at [Jeff.Schroeder@macombgov.org](mailto:Jeff.Schroeder@macombgov.org) or John Paul Rea at [JohnPaul.Rea@macombgov.org](mailto:JohnPaul.Rea@macombgov.org) with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to be "M. Hackel", written over a faint blue line.

Mark A. Hackel  
Macomb County Executive



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**BOARD OF COMMISSIONERS**(248) 858-0100 | [boc@oakgov.com](mailto:boc@oakgov.com)

April 16, 2024

SENT VIA EMAIL AND U.S. MAIL

Mark A. Hackel, Macomb County Executive  
County Administration Building - 8th Floor  
1 South Main Street  
Mount Clemens, MI 48043  
[Executive@MacombGov.org](mailto:Executive@MacombGov.org)

RE: County Materials Management Planning

Dear Executive Hackel,

Thank you for your letter dated April 8, 2024 gauging our interest in preparing a multicounty Materials Management Plan (MMP). This letter is to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities.

We recognize that there is value in sharing information across the region. We anticipate reaching out to surrounding counties over the next 36-month planning process with program updates and input opportunities. Our team looks forward to fostering a collaborative and cooperative Materials Management planning process with elected officials, residents, materials management facility operators, business owners, state agencies, adjacent counties, and other key stakeholders.

Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Oakland County Materials Management planning efforts.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Jeffrey Schroeder, Deputy Director, Macomb County Department of Planning and Economic Development  
[Jeff.Schroeder@macombgov.org](mailto:Jeff.Schroeder@macombgov.org)

John Paul Rea, Macomb County Deputy County Executive  
[JohnPaul.Rea@macombgov.org](mailto:JohnPaul.Rea@macombgov.org)



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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Alisha Bell, Chair  
Wayne County Board of Commissioners  
500 Griswold Street  
Detroit, MI 48226

RE: Multicounty Materials Management Planning

Dear Wayne County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Patrick Cullen, Department of Public Services  
Cathy M. Garrett, Clerk  
Warren C. Evans, County Executive

---

**From:** Patrick Cullen <PCULLEN@waynecounty.com>  
**Sent:** Monday, March 25, 2024 10:09 AM  
**To:** Aubry, Amy <aubrya@oakgov.com>; Alisha Bell <Abell3@waynecountymi.gov>  
**Cc:** ClerkHelp <clerkhelp@waynecounty.com>; Ombudsman <Ombudsman@waynecounty.com>; Calio, Whitney Leigh <caliow@oakgov.com>  
**Subject:** RE: Materials Management Plan

**CAUTION:** This message is from a sender outside of the Oakland County organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Amy, Wayne County intends to develop its own Materials Management Plan and does not plan on participating in a multi-county planning effort.

Patrick Cullen, Division Director  
Deputy Drain Commissioner  
Wayne County Department of Public Services  
Environmental Services Division

3600 Commerce Court  
Wayne, MI 48184  
O: 734-326-4437  
[pcullen@waynecounty.com](mailto:pcullen@waynecounty.com)



**Public Services**



Warren C. Evans  
County Executive

April 22, 2024

SENT VIA MAIL AND US MAIL

David T. Woodward  
Chair, Oakland County Board of Commissioners  
1200 North Telegraph Road  
Pontiac, MI 48341

Re: Materials Management Planning

Dear Mr. Woodward:

In accordance with recent updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties to gauge interest in preparing a multi-county plan.

We are writing to notify you that Wayne County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses, and municipalities. We will continue to work with Oakland County throughout the planning process in regional workgroups hosted by SEMCOG and EGLE.

To comply with EGLE requirements, please provide a written acknowledgement to this letter by May 6, 2024. If you have any questions or need additional information, please contact Patrick Cullen at [pcullen@waynecounty.com](mailto:pcullen@waynecounty.com) or (734) 326-4437.

Thank you in advance for your cooperation.

Sincerely,

Warren C. Evans  
Wayne County Executive

cc: David Coulter, Oakland County Executive  
Lisa Brown, Oakland County Clerk  
Whitney Calio, Oakland County Economic Development Department



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**BOARD OF COMMISSIONERS**(248) 858-0100 | [boc@oakgov.com](mailto:boc@oakgov.com)

April 26, 2024

SENT VIA EMAIL AND U.S. MAIL

Warren C. Evans, Wayne County Executive  
500 Griswold  
Detroit, Michigan 48226  
[ombudsman@waynecounty.com](mailto:ombudsman@waynecounty.com)

RE: County Materials Management Planning

Dear Executive Evans,

Thank you for your letter dated April 22, 2024 gauging our interest in preparing a multicounty Materials Management Plan (MMP). This letter is to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities.

We recognize that there is value in sharing information across the region. We anticipate reaching out to surrounding counties over the next 36-month planning process with program updates and input opportunities. Our team looks forward to fostering a collaborative and cooperative Materials Management planning process with elected officials, residents, materials management facility operators, business owners, state agencies, adjacent counties, and other key stakeholders.

Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Oakland County Materials Management planning efforts.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Patrick Cullen, Director, Department of Public Services-Environmental Services Division  
[pcullen@waynecounty.com](mailto:pcullen@waynecounty.com)






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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Justin Hodge, Chair  
Washtenaw County Board of Commissioners  
220 North Main  
Ann Arbor, MI 48104

RE: Multicounty Materials Management Planning

Dear Washtenaw County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Theo Eggermont, Washtenaw County Public Works  
Lawrence Kestenbaum, Clerk



## BOARD OF PUBLIC WORKS

705 North Zeeb Road  
P.O. Box 8645  
Ann Arbor, MI 48107-8645

Phone: (734) 222-6860 Fax: (734) 222-6803

[www.washtenaw.org/publicworks](http://www.washtenaw.org/publicworks)

THEO EGGERMONT  
Public Works Director

May 10, 2024

SENT VIA EMAIL AND US MAIL

David Woodward, Chair  
1200 N Telegraph Road  
Pontiac MI 48341

RE: Materials Management Planning Coordination

Dear Oakland County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties to gauge interest in preparing a multicounty plan. Please respond to this request within 30 days and indicate your county's interest in the option of preparing a multicounty Plan.

We would like to inform you that Washtenaw County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses, and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process. Washtenaw County is participating in regional SEMCOG coordination meetings and EGLE's regular planning meetings.

In addition, we are compiling a contact list of individuals to be notified of public meetings and to receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and we will send materials such as meeting schedules and other relevant updates.

[https://www.surveymonkey.com/r/WC\\_MMP](https://www.surveymonkey.com/r/WC_MMP)

Please reply by June 10, 2024. Feel free to contact me at [eggermontt@washtenaw.org](mailto:eggermontt@washtenaw.org) or at 734-222-6864 with any questions or to further discuss the upcoming Materials Management planning efforts. This letter will be emailed to the County Clerk and your County's Designated Planning Agent as listed by EGLE.

Sincerely,

**Theo Eggermont**

Public Works Director  
Washtenaw County Water Resources Commissioner's Office  
705 Zeeb Rd., Ann Arbor, MI  
Office: 734-222-6864  
[eggermontt@washtenaw.org](mailto:eggermontt@washtenaw.org)



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**BOARD OF COMMISSIONERS**(248) 858-0100 | [boc@oakgov.com](mailto:boc@oakgov.com)

May 15, 2024

SENT VIA EMAIL AND U.S. MAIL

Theo Eggermont, Public Works Director  
Washtenaw County Water Resources Commissioner's Office  
705 North Zeeb Road  
Ann Arbor, MI 48107-8645

RE: MultiCounty Materials Management Planning

Dear Mr. Eggermont,

Thank you for your letter dated May 10, 2024, gauging our interest in preparing a multi-county Materials Management Plan (MMP). This letter is to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses, and municipalities.

We also recognize that there is value in sharing information across the region. We anticipate reaching out to surrounding counties over the next 36-month planning process with program updates and input opportunities. Our team looks forward to a collaborative and cooperative Materials Management planning process with elected officials, residents, materials management facility operators, business owners, state agencies, adjacent counties, and other key stakeholders.

Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Washtenaw County Commissioner Justin Hodge, [hodgej@washtenaw.org](mailto:hodgej@washtenaw.org)



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**BOARD OF COMMISSIONERS**

(248) 858-0100 | boc@oakgov.com

March 1, 2024

SENT VIA EMAIL AND U.S. MAIL

Dave Domas, Chair  
Livingston County Board of Commissioners  
304 E. Grand River Ave, Suite 201  
Howell, MI 48843

RE: Multicounty Materials Management Planning

Dear Livingston County Board of Commissioners:

In accordance with updates to Part 115, Solid Waste Management, of the Natural Resources and Environmental Protection Act, (1994 PA 451), counties that intend to submit a Materials Management Plan (MMP) must include documentation of correspondence with adjacent counties, to gauge interest in preparing a multi-county plan. This letter fulfills that requirement.

We would like to inform you that Oakland County anticipates submitting a single county MMP to the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to best meet the needs of our residents, businesses and municipalities. However, we recognize that there is value in sharing information across the region and anticipate reaching out to surrounding counties during the planning process.

In addition, we are compiling a contact list of individuals to be notified of public meetings and receive other communications associated with our plan. Please take a moment to complete the following online form and identify the primary contact(s) in your county and preferred communication method (Electronic Mail or U.S. Mail):

[https://oakgov.co1.qualtrics.com/jfe/form/SV\\_bDdJzpjQa7MQDQy](https://oakgov.co1.qualtrics.com/jfe/form/SV_bDdJzpjQa7MQDQy)

To comply with EGLE requirements, please provide a written response that documents your response to this letter by March 30, 2024. Please feel free to contact Whitney Calio at [caliow@oakgov.com](mailto:caliow@oakgov.com) or (248) 858-2071 with any questions or to further discuss the upcoming Materials Management planning efforts. Thank you in advance for your cooperation.

Sincerely,

David T. Woodward  
Chair  
Oakland County Board of Commissioners

Cc: Robert Spaulding, Livingston County Department of Public Works  
Elizabeth Hundley, Clerk



# LIVINGSTON COUNTY ADMINISTRATION

LIVINGSTON COUNTY, MICHIGAN

304 E. Grand River Avenue - Suite 202 - Howell MI 48843

**NATHAN BURD**  
COUNTY ADMINISTRATOR

TEL: (517) 546-3669  
E-MAIL: [NBurd@livgov.com](mailto:NBurd@livgov.com)

March 27, 2024

**DAVID T. WOODWARD - CHAIRMAN**  
**OAKLAND COUNTY BOARD OF COMMISSIONERS**  
1200 North Telegraph Road  
Pontiac MI 48341

**RE: MULTI-COUNTY MATERIALS MANAGEMENT PLANNING**

Dear Mr. Woodward:

Thank you for your letter dated March 1, 2024 gauging our interest in preparing a multicounty Materials Management Plan (MMP). Please note that at this time, the Livingston County Board of Commissioners has not been officially established as the County Approval Agency (CAA) for Livingston County, but I anticipate this action will be formalized in the near future. At this time please include myself, our current Chair Jay Drick and Robert Spaulding on your contact list for notifications and the best way to contact us is via email.

Nathan Burd	<a href="mailto:nburd@livgov.com">nburd@livgov.com</a>
Robert Spaulding	<a href="mailto:rspaulding@livgov.com">rspaulding@livgov.com</a>
Jay Drick	<a href="mailto:jdrick@livgov.com">jdrick@livgov.com</a>

In your correspondence you informed us that your intentions are to submit a single county MMP to the Michigan Department of Environment, Great Lakes and Energy (EGLE). Please note that Livingston County recognizes the value of sharing information across our region with neighboring counties and anticipates reaching out to surrounding counties during the planning process.

Please contact me if you have any questions.

Sincerely,

**NATHAN BURD**  
COUNTY ADMINISTRATOR

NB/csj

cc: ELIZABETH HUNDLEY - Livingston County Clerk  
ROBERT SPAULDING - DPW Coordinator