SOUTHFIELD EMPLOYEE RETIREMENT SYSTEM REGULAR MEETING – TUESDAY – OCTOBER 15, 2024 COUNCIL STUDY -- 5:00 p.m.

TENTATIVE AGENDA

- I. Approval of Agenda
- II. Approval of Minutes
 - 1. September 17, 2024 Regular Meeting Minutes
- III. Consent Agenda
 - 1. Informational Items
 - a. None
 - 2. Cash Account Report
 - a. None
 - 3. Applications for Retirement
 - a. None
 - 4. Authorization of Benefits
 - a. N. Frost
 - b. K. Jewell
 - 5. Refund of Contributions
 - a. None
 - 6. Approval of Bills and Expenses
 - a.NCPERS Annual Membership Renewal for 2025 in the amount of \$315.00
 - b. Invoice from Mariner for consulting services and performance evaluation for the period July 2024 through September 2024 in the amount of \$20,000.00
 - c. Credit card statement for the period 09/06/2024 to 10/04/2024 in the amount of \$1,764.79
 - d. Expense report from R. Miller for MAPERS Fall Conference
 - e. Expense report from C. Diaz for MAPERS Fall Conference
 - f. Expense report from J. Maisano for MAPERS Fall Conference
 - g. Invoice from LSV for asset management services for the period July 01 to September 30, 2024 in the amount of \$20,123.00
 - h. Invoice from Reinhart for asset management services for the period Quarter 3, 2024 in the amount of \$23,033.00
- IV. Unfinished Business
 - 1. Pension Calculator (HR)
- V. New Business
 - 1. None



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- VI. <u>Investment Consultant Report</u>
 - 1. Market Update
 - 2. Asset/Manager Summary
- VII. <u>Legal Counsel Report</u>
 - 1. Updated Policy Resolution Re: Advisor and Consultant Review
 - 2. Medical Director RFI
- VIII. Retirement Administrator Report
 - 1. Matters deemed pertinent
- IX. Public Comment
- X. Trustee Comment/Open Forum
- XI. Adjournment